

Historical Atlas Of The Religions Of The World

The Religions of the World Made SimpleUnderstanding the Religions of the WorldThe Religions of the WorldExploring the Religions of Our WorldThe Religions of the World and Their Relations to ChristianityA History of the Religions of the WorldThe Religions of the WorldFaiths and Religions of the WorldThe Religions of the WorldThe Place of Christianity Among the Religions of the WorldEleven Great Religions of the World TodayThe Religions of MankindThe Religions of the WorldThe Religions of IndiaTen Great Religions: An Essay in Comparative TheologyThe World's Religions: The Religions of AsiaThe Religions of the WorldThe Religions of the WorldThe Religions of the World and the World-religionThe Religions of the World (Classic Reprint) John Lewis Will Deming David James Burrell Nancy Clemons Frederick Denison Maurice Harold E. Lurier George Monro Grant Gordon Kerr David James Burrell Joseph Estlin Carpenter Hap C. S. Lyda Edmund Davison Soper David James Burrell Edward Washburn Hopkins James Freeman Clarke Friedhelm Hardy George A. Barton George A. Barton William Fairfield Warren George A. Barton The Religions of the World Made Simple Understanding the Religions of the World The Religions of the World Exploring the Religions of Our World The Religions of the World and Their Relations to Christianity A History of the Religions of the World The Religions of the World Faiths and Religions of the World The Religions of the World The Place of Christianity Among the Religions of the World Eleven Great Religions of the World Today The Religions of Mankind The Religions of the World The Religions of India Ten Great Religions: An Essay in Comparative Theology The World's Religions: The Religions of Asia The Religions of the World The Religions of the World The Religions of the World and the World-religion The Religions of the World (Classic Reprint) *John Lewis Will Deming David James Burrell Nancy Clemons Frederick Denison Maurice Harold E. Lurier George Monro Grant*

Gordon Kerr David James Burrell Joseph Estlin Carpenter Hap C. S. Lyda Edmund Davison Soper David James Burrell Edward Washburn Hopkins James Freeman Clarke Friedhelm Hardy George A. Barton George A. Barton William Fairfield Warren George A. Barton

a full account as possible of the principal religions that have existed and do now exist to show how in different lands or in different ages has symbolized human worship in man's ascent of the world's altar stairs

a comprehensive visually rich introduction to the world's major religious traditions now in its second edition understanding the religions of the world an introduction provides an essential framework for analyzing and understanding the world's major religions rather than simply presenting a series of facts this innovative textbook provides an insightful lens through which students examine how and why religions appeal to their followers contributions from leading scholars who have conducted fieldwork in the traditions they discuss focus on the contemporary beliefs and practices of judaism hinduism buddhism christianity islam chinese religion and others each chapter contains detailed analysis up to date scholarship review and discussion questions and multiple informational boxes that discuss topics in greater depth across five analytical categories more than 150 carefully curated images diagrams and maps that enhance student comprehension and retention are integrated throughout this edition features two entirely new chapters on the development of the study of religion and indigenous religions of the americas helping students appreciate the complex systems of belief that shape human experience understanding the religions of the world provides a current and relevant perspective on religion across the globe analyzes how religions operate as systems for achieving human aspirations helps students strengthen critical thinking skills and cultural awareness draws on the latest research and academic insights in the area of religious studies covers traditions not typically addressed in introductory texts such as indigenous religions of africa and oceania supplying the tools necessary for exploring global faith traditions understanding the religions of the world an introduction second edition is an ideal textbook for undergraduate and elite high school honors courses on religious studies anthropology comparative religion and

theology

exploring the religions of our world allows students to build on their understanding and experience of the catholic christian faith by studying different religious traditions the text begins with a study of judeo christian history practice and tradition before expanding to the study of other less familiar religions including islam hinduism buddhism taoism confucianism and shintoism the text moves on to uncover a variety of religious traditions that sprang from america s protestant roots including mormonism jehovah s witnesses and the church of christ scientist each chapter begins with an introduction that connects each religion to a contemporary person practice or teaching a brief history follows including information on the founder and other major figures in each respective religion other sections include those on scripture or major writings beliefs and practices and sacred places and sacred times each chapter ends with a catholic apologetic focus and includes a look at ecumenical or interreligious dialogue between the catholic church and each particular religion similarities and distinctions in doctrines traditions and practices are also explored this text was written in accordance with the u s bishops curriculum framework and follows elective e ecumenical and interreligious issues

there is no available information at this time

why are there so many religions in the world why do they differ what do they have in common and how have they all come into being are they all in fact aspects of the same belief system faiths and religions of the world sets out to answer these fundamental questions religion lies at the heart of all civilizations even today beneath the surface of the west s comparatively secular lifestyles lies a bedrock of ethical values attitudes to life and death the concept of work and the value of effort the role of women and children all moulded and formed by our religious past this book provides a graphic panorama and explanation of the religions of the world from earliest times to the present it begins with a spectacular gatefold chart enabling the reader to compare aspects of some hundred religions their churches and offshoots their origins geography history beliefs methods of worship and much more

accompanying this chart is the geography of belief two large full colour world maps showing the origins spread and histories of the religions as well as the distribution of belief systems throughout the globe today sections include comparing the world s religions an inter faith glossary and the spectacular timeline of the world s religions set in the context of secular history showing the development of beliefs the great thinkers and scholars and the major events in the history of each faith the sequence of events is set out chronologically with horizontal flowlines enabling the reader to compare historical relationships causes and effects this method of display graphically provides the reader with unique contextual insight the belief systems are then examined in detail with a concise guide to each

excerpt from the religions of the world an outline of the great religious systems the following conclusions will probably occur to the reader i there is a measure of good in each of the great religions 2 it is not true that one religion is as good as another 3 the christian religion alone is altogether good 4 the false systems cannot be regarded as progressive steps toward the true 5 the true religion derives little or nothing from the false it gives a light to every age it gives but borrows none 6 the false philosophies which are from time to time advanced against the christian religion are nearly or quite all borrowed from the erroneous sys tems of the past 7 christianity is the absolute re ligion that is it is wholly free from error and contains all good it alone reveals the true god 9 it alone presents the ideal man 10 it alone suggests a plan for the reconciliation of guilty man and offended god i i it is the only moral system 12 it is fair there fore to regard it as final i 3 it is destined to be the universal religion jesus shall reign where er the sun doth his successive journeys run about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

this book is a brief simplified presentation of eleven major world religions active today it is an objective study of the history beliefs sacred scripture festivals and population it is intended to supply knowledge without comparing the religions or attempting to convert anyone to any of them it is a book to further knowledge for understanding living religions and their cultures the contents are described according to the locations of their origins the middle far and near east the book is readable for youths and adults the book is very useful for students taking beginning courses in religion and religions this book is quickly readable without distracting references the importance of the eleven religions described in this book is noted in that they claim the membership of five of the seven billion people in our world

series title in part also at head of t p bibliography p 573 595

the present work is what the germans call a versuch and the english an essay or attempt it is an attempt to compare the great religions of the world with each other when completed this comparison ought to show what each is what it contains wherein it resembles the others wherein it differs from the others its origin and development its place in universal history its positive and negative qualities its truths and errors and its influence past present or future on the welfare of mankind for everything becomes more clear by comparison we can never understand the nature of a phenomenon when we contemplate it by itself as well as when we look at it in its relations to other phenomena of the same kind the qualities of each become more clear in contrast with those of the others by comparing together therefore the religions of mankind to see wherein they agree and wherein they differ we are able to perceive with greater accuracy what each is the first problem in comparative theology is therefore analytical being to distinguish each religion from the rest we compare them to see wherein they agree and wherein they differ but the next problem in comparative theology is synthetical and considers the adaptation of each system to every other to determine its place use and value in reference to universal or absolute religion it must therefore examine the different religions to find wherein each is complete or defective true or false how each may supply the defects of the other or prepare the way for a better how each religion acts on

the race which receives it is adapted to that race and to the region of the earth which it inhabits in this department therefore it connects itself with comparative geography with universal history and with ethics finally this department of comparative theology shows the relation of each partial religion to human civilization and observes how each religion of the world is a step in the progress of humanity it shows that both the positive and negative side of a religion make it a preparation for a higher religion and that the universal religion must root itself in the decaying soil of partial religions and in this sense comparative theology becomes the science of missions such a work as this is evidently too great for a single mind many students must co operate and that through many years before it can be completed this volume is intended as a contribution toward that end it will contain an account of each of the principal religions and its development it will be therefore devoted to the natural history of ethnic and catholic religions and its method will be that of analysis the second part which may be published hereafter will compare these different systems to show what each teaches concerning the great subjects of religious thought god duty and immortality finally it will compare them with christianity and will inquire whether or not that is capable of becoming the religion of the human race the work of comparative theology is to do equal justice to all the religious tendencies of mankind its position is that of a judge not that of an advocate assuming with the apostle paul that each religion has come providentially as a method by which different races should seek the lord if haply they might feel after him and find him it attempts to show how each may be a step in the religious progress of the races and a schoolmaster to bring men to christ it is bound however to abstain from such inferences until it has accurately ascertained all the facts its first problem is to learn what each system contains it may then go on and endeavor to generalize from its facts comparative theology is therefore as yet in its infancy the same tendency in this century which has produced the sciences of comparative anatomy comparative geography and comparative philology is now creating this new science of comparative theology it will be to any special theology as comparative anatomy is to any special anatomy comparative geography to any special geography or comparative philology to the study of any particular language it may be called a science since it consists in the study of the facts of human history and their relation to each other it does not dogmatize it observes it deals only with phenomena single

phenomena or facts grouped phenomena or laws

first published in 1990 routledge is an imprint of taylor francis an informa company

this is a new release of the original 1919 edition

excerpt from the religions of the world in attempting a study of the religions of the world one is confronted with the problem of the order in which they should be taken up the order in which they are presented in the following pages is that which the writer has found most advantageous in his own classroom 1 an outline of primitive religions 2 the religions of babylonia and egypt which approach most closely to the primitive type 3 the other religions which have sprung from the hamito semitic stock the religion of the hebrews judaism and mohammedanism 4 passing eastward to persia the study of zoroastrianism 5 the religions of india china and japan 6 the religions of greece and rome and 7 the study of christianity to some it may seem unnecessary to treat the religion of the hebrews judaism and christianity in a textbook which forms a part of an educational series in which whole volumes are devoted to these subjects but no book on the religions of the world would be complete from which a treatment of these great religions was absent and it often gives the student a new sense of the value of these religions to study them briefly in comparison with the other religions of the world if the time devoted to the course is too brief to permit the study of so many religions and if the religions of israel and christianity are studied in other parts of the curriculum chapters iv v and xv may be omitted from the course about the publisher forgotten books publishes hundreds of thousands of rare and classic books find more at forgottenbooks.com this book is a reproduction of an important historical work forgotten books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy in rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition we do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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